

November Lunch Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1 Sloppy Joes WG Bun Confetti Fries Cherry Tomatoes Pears Milk	2 Grilled Chicken Salad Grilled Chix Sand.* Veggies WG Breadsticks Apple Slices Milk	3 Taco/Toppings Refried Beans Corn Oranges Pumpkin Bar Milk	4 Beef n Gravy Tenderloin* M. Potatoes G. Beans Pears WG Roll Milk
7 Chicken Nuggets Pizza* M. Potatoes/Gravy Peas WG Bun Peaches Milk	8 Cheeseburger WG Bun Potato Wedges Cowboy Beans Pineapple Milk	9 Chef Salad Taco* Veggies WG Breadstick Orange Slices Milk	10 *HS Thanksgiving Lunch Waffles Sausage Links S Tator Tots Fresh Fruit	11 Chicken Fajitas Taco* Peppers n Onions Carrots Applesauce Brownie Milk
14 Salisbury Steak Ham N Cheese Sand.* M Potato/Gravy Carrots Milk	15 Tenderloin WG Bun Sweet Potato Fries Cucumber Slices/ Dip Pineapple/ Mandarine Oranges Milk	16 Popcorn Chicken Salad Corndog* Veggies Orange Slices WG Breadstick Milk	17 Hot Dogs French Fries Carrots Peaches Milk	18 *Elem. Thanksgiving Lunch Corn Dogs Fish Sandwich* Black Bean Salsa/ Chips Mixed Fruit Cookie Milk
21 Chicken Fried Steak Pizza* M Potoates/Gravy WG Roll Peas Mixed Fruit Milk	22 Chicken Sandwich WG Bun S. Potato Fries G. Beans Applesauce Milk	23 Corn Dogs Pizza* Carrots Celery Apples Milk	24 No School	25 No School
28 Hamburger Chicken Pattie* WG Bun Baked Beans Potato Wedges Apples Milk	29 Mac -n- cheese P.B. Sandwich Peas Peaches Milk	30 Chef Salad *Taco Veggies Apples WG Breadsticks Milk	1 Tator Tot Casserole G. Beans Pineapple WG Roll Milk	*Thanksgiving Lunch Turkey/Dressing M Potatoes/Gravy G. Beans Spiced Apples Milk



Wednesday, November 9, 2016 at Collins-Maxwell MS/HS

The Collins-Maxwell NHS Chapter will be hosting a blood drive on Wednesday, November 9, 2016 in the large gym. One of our regular donors and a member of our C-M family, Chase Mohler Lawrence, was taken from us last February. Blood donation was something he was passionate about. We would like to invite any who are willing and able to help in a cause Chase believed in so much. Please contact Deb Hartgers at (515)387-1115 ext. 1307 for an appointment.